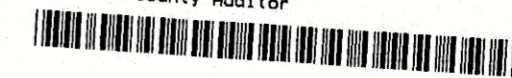


RANCH ON SWAUK CREEK - PHASE 1, DIVISION 1 - P.U.D.
 A PORTION OF THE SOUTHEAST 1/4 OF SECTION 28, T. 20N., R. 17E., W.M.
 KITTITAS COUNTY, STATE OF WASHINGTON

P-06-27

11/03/2008 04:05:40 PM V: 11 P: 176 200811030046
 \$100.00 ENCOMPASS
 Kitititas County Auditor Page 1 of 4



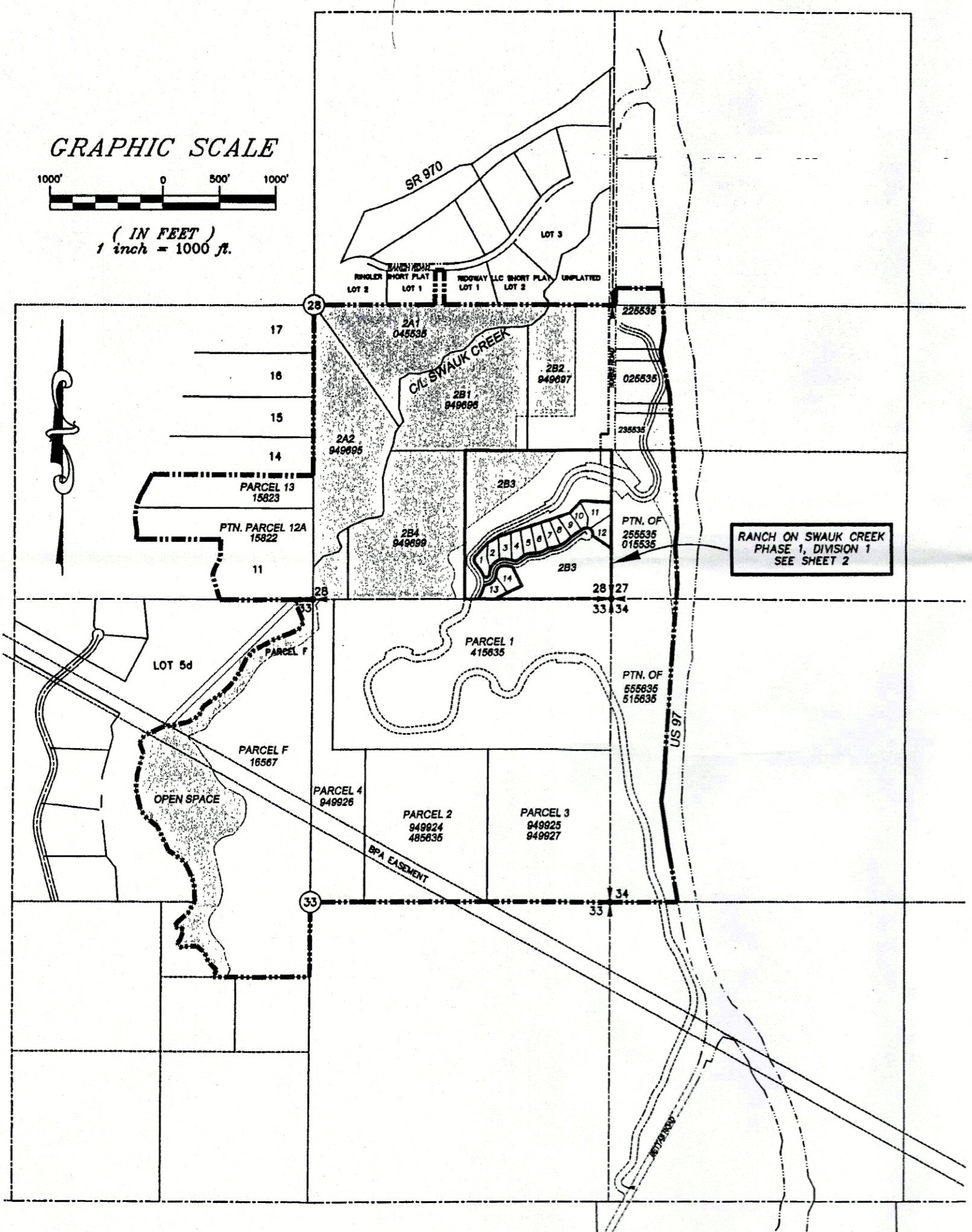
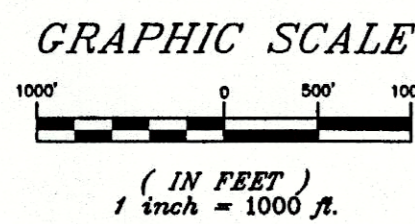
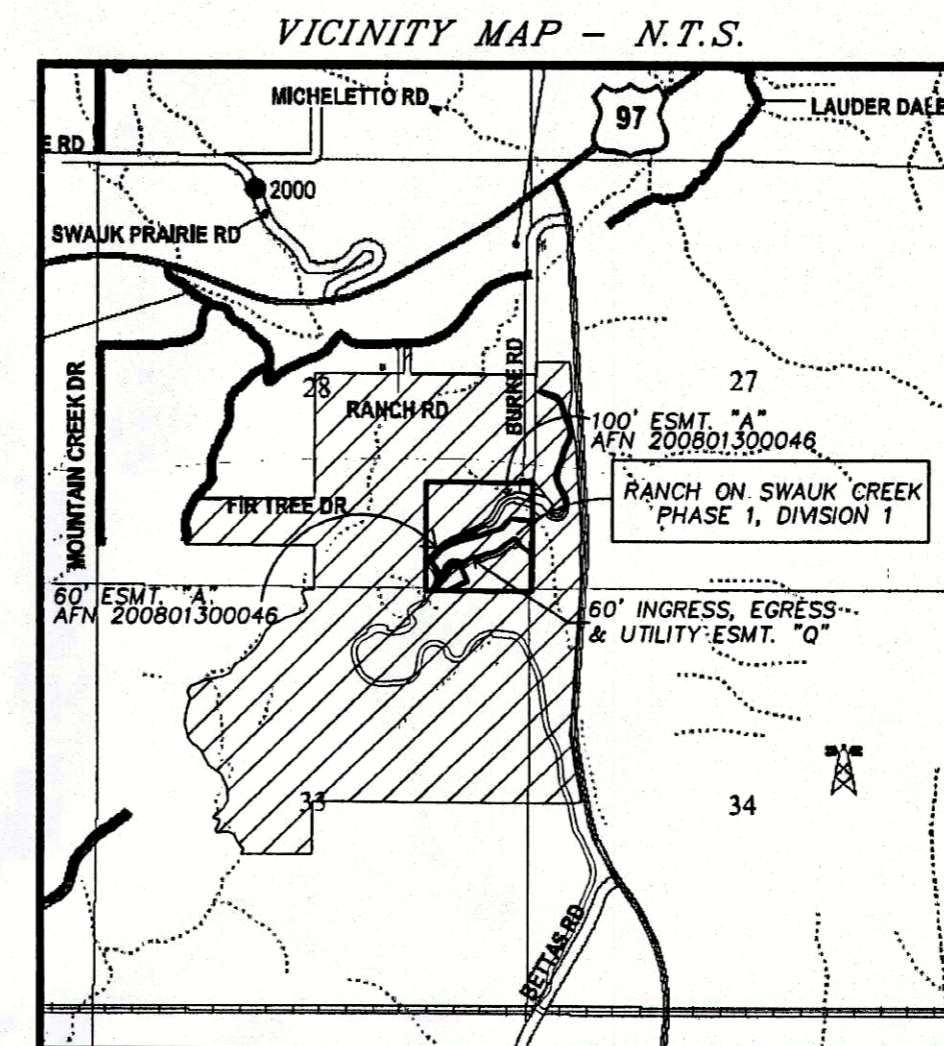
PROPERTY OWNERS:

225535
 TEANAWAY EXCHANGE WX060631 LLC
 PO BOX 652
 SALEM OR 97308

025535
 235535
 255535
 015535
 515635
 555635
 949925
 949927
 485635
 949924
 949926
 415635
 949699
 949696
 949697
 045535
 949695
 THE RANCH ON SWAUK CREEK LLC
 1890 NELSON SIDING RD
 CLE ELUM WA 98922

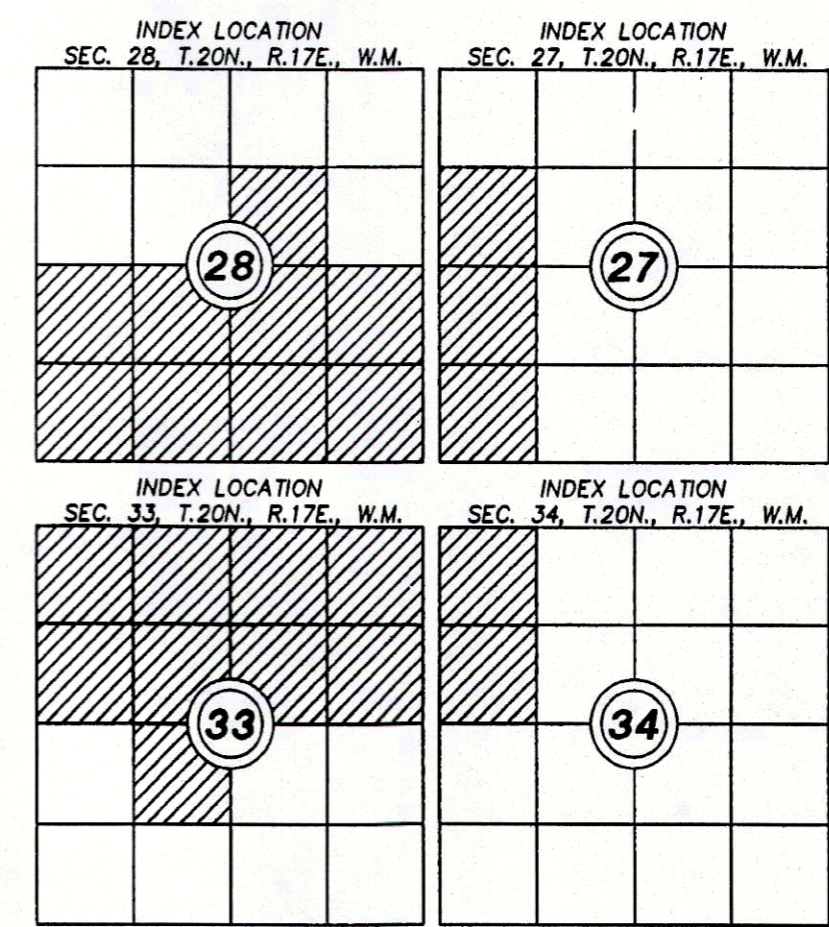
16567
 CLE ELUM PINES EAST LLC
 PO BOX 808
 CLE ELUM WA 98922

15822
 15823
 OCALLAHAN FAMILY HOLDINGS INC
 PO BOX 808
 CLE ELUM WA 98922

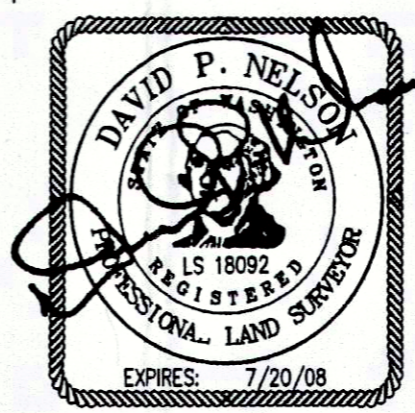


LEGEND

- RANCH ON SWAUK CREEK P.U.D. BOUNDARY
- ▨ OPEN SPACE OVERLAY (146.37 ACRES)
- ▨ RANCH ON SWAUK CREEK - PHASE 1, DIVISION 1 BOUNDARY



OVERVIEW:
 THE PURPOSE OF THIS PLAT IS TO DEVELOP PHASE 1, DIVISION 1 (EXISTING LOT 2B3) OF THE RANCH ON SWAUK CREEK - P.U.D. AND TO ILLUSTRATE THE BOUNDARY OF THE ENTIRE RANCH ON SWAUK CREEK - P.U.D. AND PROPOSED OPEN SPACE.



RECORDER'S CERTIFICATE 200811030046

Filed for record this 03 day of Nov 2008 at 4:58 PM
 in book 11 of 0175 at page 176 at the request of
 DAVID P. NELSON
 Surveyor's Name
 David P. Nelson
 County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of THE RANCH ON SWAUK CREEK, LLC in APRIL 2007.

DAVID P. NELSON
 DATE
 Certificate No. 18092

Encompass
 ENGINEERING & SURVEYING
 138 EAST 2ND STREET
 CLE ELUM, WA 98922
 PHONE: (509) 674-7433
 FAX: (509) 674-7419

**RANCH ON SWAUK CREEK
 PHASE 1, DIVISION 1 - P.U.D.**
 PTN. SE 1/4 OF SECTION 28, T. 20N., R. 17E., W.M.
 KITTITAS COUNTY, STATE OF WASHINGTON

| | | |
|-----------|----------|---------|
| DWN BY | DATE | JOB NO. |
| G. WEISER | 01/08 | 07056 |
| CHKD BY | SCALE | SHEET |
| D. NELSON | 1"=1000' | 1 OF 4 |